

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS
SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of
Children in Schools developed by NCPDR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with
all supporting documents and certificates in original)

GENERAL INFORMATION

1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	A.N. INTERNATIONAL SCHOOL
2	Address of the School:	NOORPUR ROAD, BIJNOR
3	U-DISE code allotted to the school:	0903050 1107
4	Name and address of the Trust/Society/ Company (under section-8) running the School	ASHISH NIKHIL EDUCATIONAL SOCIETY BIJNOR
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES 30/07/2024
6	Proposed affiliation with CBSE for:	Middle Class/ Secondary / Senior Secondary SENIOR SECONDARY EXTENSION
7	Location of school	<ul style="list-style-type: none"> • In the municipal limits of metropolitan city • In the municipal limits of city having population more than 15 Lakhs • In the hill areas (as per planning commission norms) • In the municipal limits of capital city of a state • In the municipal limits of class-x cities • On an island • In the municipal limits of a hill station • In the municipal limits of city having population less than 15 Lakhs • Inside the municipal limits of any town/city. <p align="center">A.N. INTERNATIONAL SCHOOL NOORPUR ROAD BIJNOR (U.P.)</p>

(Signature of Principal)

Principal

**A.N. International Sr. Sec. School
Noorpur Road, BIJNOR-246701**

(Signature of D.E.O.)

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8	Is the School already affiliated to any board for Class-X or XII examinations?	YES/NO CBSE (If yes name of the Board) (Also mention whether the school is affiliated for Class-X or XII)
9	Standard/level/class up to which the school is running:	From Class f to Class 12
INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE		
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	YES/NO YES
11	Number of NOC and date of issue:	NO. 1938/15-7-06 16/42/2006 dt. 08/06/2006
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES/NO
13	Number of Recognition Certificate from class-1 to 8 th and date of issue:	
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/NO YES
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES/NO YES
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	AREA IN SQ.M. 10522 sqmt (2.60 acrs)
17	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Sale deed/Lease deed/ Gift Deed/Any other mode Lease deed
18	Name of the Owner/Lessee of the land in respect of point-16 above:	DR. P.K. SINGH
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM TO 26/06/2006 TOTAL YEARS 26/06/2036
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?	YES/NO NO If yes the details
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES/NO YES
21(a)	If yes the date of last inspection:	.08/02/2021
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES/NO YES
22(a)	If yes the date of last inspection:	29/06/2021
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES/NO YES
23(a)	If yes the date of last inspection:	24/06/2021

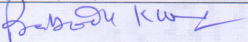
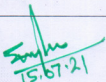
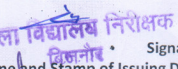
(Signature of Principal)

Principal

L.N. International Sr. Sec. School
Veerour Road BHINOR 248701

(Signature of D.E.O.)

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INFORMATION REGARDING THE STAFF		
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	✓ YES/NO YES
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES/NO YES Salary statement is attached
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES/NO YES
<p style="text-align: center;">  Manager - A.N. International School (Senior Secondary) Bijnor-246701 </p>		<p style="text-align: center;">  Principal A.N. International School Noorpur Road, Bijnor-246701 (School Principal) </p>
PART-B		
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No.....		Date of Issuance..... 20-07-2021
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)	Yes, Yes for Extension only (Senior Secondary)
3	Recommended for Middle Class Syllabus/Secondary/Senior Secondary to CBSE?	Mention Level
		<p style="text-align: center;">  जिला विद्यालय निरीक्षक Bijnor • Signature Name and Stamp of Issuing D.E.O. (DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL NAME OF DISTRICT: </p>